



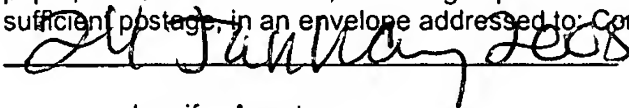
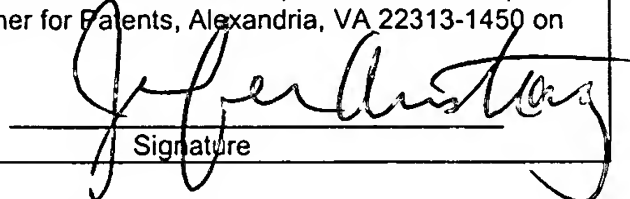
3736

Serial No. 10/018914

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michael R. Hatch      Examiner: Kremer, Matthew J.  
Serial No.: 10/018914      Group Art Unit: 3736  
Filed: 18 July 2002      Docket No.: 02005.0031-US-WO  
Title: Monitoring Glucose to Assist in Weight Management & Fitness Training

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described herein, are being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on	
	
Jennifer Armstrong Name	Matthew J. Kremer Signature

**REVOCATION AND POWER OF ATTORNEY  
With Statement Under 37 C.F.R. §3.73(b)**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please revoke any existing Powers of Attorney, if any, and appoint the following attorneys and/or patent agents associated with the below listed customer number to prosecute this application and to transact all business in the U.S. Patent and Trademark Office in connection therewith;

Customer No. 22865

Please direct all correspondence in this case to Altera Law Group, LLC at the address indicated below:

Altera Law Group, LLC  
6500 City West Parkway  
Suite 100  
Minneapolis, MN 55344-7704

**STATEMENT UNDER 37 C.F.R. §3.73(b)**

The undersigned states that SpectRx, Inc. is

☒ the assignee of the entire right, title, and interest, or  
~~is~~ an assignee of an undivided part interest

in the patent/application identified above by virtue of either:

A. ☒ an assignment from the inventor(s) of the patent/application identified above.

The assignment was recorded in the Patent and Trademark Office at Reel 013730, Frame 0033, or for which a copy thereof is attached.

**OR**

B. ☐ A chain of title from the inventor(s) of the patent/application identified above, to the current assignee as shown below:

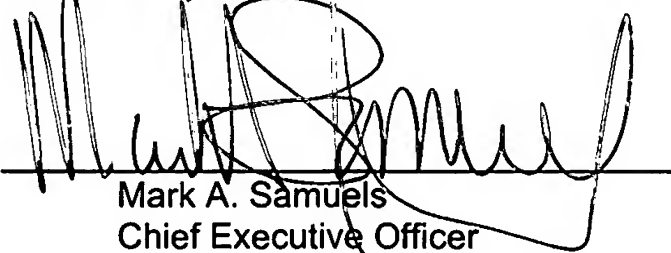
1. From:            To:  
The document is recorded in the Patent and Trademark Office at  
Reel            , Frame            or for which a copy thereof is attached.
2. From:            To:  
The document is recorded in the Patent and Trademark Office at  
Reel            , Frame            or for which a copy thereof is attached.
3. From:            To:  
The document is recorded in the Patent and Trademark Office at  
Reel            , Frame            or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

The undersigned is empowered to sign this statement on behalf of the assignee.

**SPECTRX, INC.**

  
\_\_\_\_\_  
Mark A. Samuels  
Chief Executive Officer

\_\_\_\_\_  
January 20, 2005  
Date



UNITED STATES  
PATENT AND  
TRADEMARK OFFICE



COPY

JUNE 13, 2003

PTAS

Under Secretary of Commerce For Intellectual Property and  
Director of the United States Patent and Trademark Office  
Washington, DC 20231  
www.uspto.gov

MERCHANT & GOULD P.C.  
ALLAN G. ALTERA  
P.O. BOX 2903  
MINNEAPOLIS, MN 55402-0903



\*102361255A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703 306 6100. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/18/2002

REEL/FRAME: 013730/0033  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
HATCH, MICHAEL R.

DOC DATE: 06/26/2002

ASSIGNEE:  
SPECTRX, INC.  
6025A UNITY DRIVE  
NORCROSS, GEORGIA 30071

SERIAL NUMBER: 10018914  
PATENT NUMBER:

FILING DATE: 07/18/2002  
ISSUE DATE:

KIMBERLY WHITE, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

D

02-11-2003

M COVER SHEET  
ONLY

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Commissioner of Patents and

1. Name of conveying party(ies):

Michael R. Hatch

102361255

copy thereof.

2. Name and address of receiving party(ies):

SpectRx, Inc.  
6025A Unity Drive  
Norcross, Georgia 30071Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ NoAdditional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other:

Execution Date: June 26, 2002

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

10/018,914

B. Patent No.(s)

10018914

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Allan G. Altera  
Address: Merchant & Gould P.C.  
P.O. Box 2903  
Minneapolis, MN 55402-0903

7. Total fee (37 CFR 3.41): \$40.00

- ☐ Enclosed  
☒ Authorized to be charged to deposit account

8. Please charge any additional fees or credit any overpayments to our Deposit account number: 13-2725

DO NOT USE THIS SPACE

9. Statement and signature:

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Allan G. Altera

Name of Person Signing

Signature

July 12, 2002

Date

Total number of pages including cover sheet, attachments, and document: 3

Do not detach this portion

Mail documents to be recorded with required cover sheet information to:

Box Assignments  
Director - U.S. Patent and Trademark Office  
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of information systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

ASSIGNMENT

WHEREAS, I, Michael R. Hatch, residing at 131 Price Hills Trail, Sugar Hill, Georgia 30518, made certain new and useful inventions and improvements for which I filed an application for Letters Patent of the United States on December 18, 2001, application Serial No. 10/018,914 which is entitled System and Method for Monitoring Glucose to Assist in Weight Management and Fitness Training.

AND WHEREAS, SpectRx, Inc., a corporation organized and existing under and by virtue of the laws of the State of Georgia, and having an office and place of business at 6025A Unity Drive, Norcross, Georgia 30071 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, I do hereby agree that I and my executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire

right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore I covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 26 day of  
JUNE, 2002

Michael R. Hatch  
Michael R. Hatch

STATE OF Georgia )  
COUNTY OF Gwinnett ) ss.

On this 26 day of June, 2002, before me personally appeared Michael R. Hatch to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

Janice A. Baker  
Notary Public  
JANICE A. BAKER  
NOTARY PUBLIC  
Gwinnett County  
State of Georgia  
My Comm. Expires Mar. 14, 2006